



'What we learn with pleasure we never forget'

RE POLICY

Date Written: October 2017

Date of Review: October 2020

Headteacher.....

Date.....

Chair of Governors.....

Date.....

Carlton Colville Primary School

Religious Education (RE) Policy

Aims and objectives

Religious education enables children to investigate and reflect on some of the most fundamental questions asked by people. At Carlton Colville Primary School, we develop the children's knowledge and understanding of the major world faiths. As well as building an awareness that religious beliefs and practices play a key part in people's lives as they have done throughout history. We enable children to develop a sound knowledge not only of Christianity but also of other world religions, especially those that are the main faiths of children within our school. The RE curriculum offers children an opportunity to develop a better understanding of themselves, people around them and the world in which they live. We help the children learn *from* religions as well as *about* religions.

The objectives of teaching religious education in our school are to help children:

- develop an awareness of spiritual and moral issues arising in their lives;
- develop knowledge and understanding of Christianity and other major world religions and value systems found in Britain;
- develop an understanding of what it means to be committed to a religious tradition;
- be able to reflect on their own experiences and to develop a personal response to the fundamental questions of life;
- develop an understanding of religious traditions and to appreciate the cultural differences in Britain today;
- develop investigative and research skills, and make reasoned judgements about religious issues;
- have respect and sensitivity for other people's views, and celebrate the diversity in society.

The legal position of religious education

Our school curriculum for religious education meets the requirements of the 1988 Education Reform Act (ERA) and the 1996 Education and 1998 Schools Standards and Framework Act. The ERA stipulates that religious education is compulsory for all children, including those in the reception class who are less than five years old. The ERA allows parents to withdraw their child from religious education classes if they so wish, although only after they have given written notice to the school governors. The ERA also allows teachers to refuse to teach religious education, but only after they have given due notice of their intention to the school governors. The religious education curriculum forms an important part of our school's spiritual, moral and social teaching. It also promotes education for citizenship. Our school RE curriculum is based on the LEA's 2012 Agreed Syllabus for RE in Suffolk, and it meets all the requirements set out in that document. The ERA states that the RE syllabus should reflect the fact that religious traditions in Great Britain are in the main Christian, and that it should, at the same time, take account of the teachings and practices of other major religions.

Scheme of work

Schemes of work for RE at Carlton Colville Primary School are written to include the requirements described above and work closely with Emmanuel Project units provided by the Diocesan Schools Adviser.

The Early Years and Key Stage 1 RE curriculum at Carlton Colville Primary School is primarily focused on Christianity and Judaism. The key stage 2 curriculum includes development of their knowledge of Christianity throughout the key stage as well as introducing other religions such as Islam, Sikhism, Hinduism, Buddhism and Humanism.

Teaching and learning style

We base our teaching and learning style in RE on the key principle that good teaching in RE allows children both to learn about religious traditions and to reflect on what the religious ideas and concepts mean to them. Our teaching enables children to extend their own sense of values, and promotes their spiritual growth and development. We encourage children to think about their own views and values in relation to the themes and topics studied in the RE curriculum.

Our teaching and learning styles in RE enable children to build on their own experiences and to extend their knowledge and understanding of religious traditions. We organise visits to the local church, and invite representatives of local religious groups to come into school and talk to the children, including the 'Open the Box' group who take weekly assemblies based on stories from the bible.

We use active and engaging ways of working which include art and drama, debating, visits, posters, photos, videos and interactive displays. Children will have the opportunity to work individually and in school groups throughout the curriculum. We recognise the fact that all classes in our school have children of widely differing abilities, so we provide suitable learning opportunities for all children by matching the challenge of the task to the ability of the child. We achieve this in a variety of ways, for example, by:

- setting tasks which are open-ended and can have a variety of responses;
- setting tasks of increasing difficulty and depth (we do not expect all children to complete all tasks)
- providing resources of different complexity, presenting teaching through different media for example images, religious extracts, artefacts, musical pieces etc.

Curriculum planning in religious education

We plan our religious education curriculum in accordance with the LEA's Agreed Syllabus. We ensure that the topics studied in religious education build on prior learning. We offer opportunities for children of all abilities to develop their skills and knowledge in each unit, and we ensure that the progression planned into the scheme of work offers the children an increasing challenge as they move through the school.

We carry out the curriculum planning in religious education in three phases (long-term, medium-term and short-term). The long-term plan maps the religious education topics studied in each key stage. The RE subject leader devises this plan in collaboration with teaching colleagues in each year group.

Our medium-term plans give details of each unit using the Emmanuel Project resources. The RE subject leader keeps and reviews these plans on a regular basis

The teacher who is teaching specific lessons adapts the plans for each lesson and lists the specific learning objectives and expected outcomes. S/he keeps these individual plans and often discusses them on an informal basis with the RE subject leader. Year group learning journals are also kept to show the learning journey throughout each unit.

The Foundation Stage

We teach religious education to all children in the school, including those in the reception class.

In reception classes, religious education is an integral part of the topic work covered during the year. As the reception class is part of the Foundation Stage of the National Curriculum, we relate the religious education aspects of the children's work to the objectives set out in the Early Learning Goals which underpin the curriculum planning for children aged three to five.

Contribution of RE to the teaching in other curriculum areas

English

Religious education contributes significantly to the teaching of English in our school by actively promoting the skills of reading, writing, speaking and listening. Some of the texts that we use in Literacy have religious themes or content, which encourages discussion, and this is RE's way of promoting the skills of speaking and listening. We also encourage the children to write letters and record information, in order to develop their writing ability, and to try writing in other forms (eg Hebrew)

Personal, social and health education (PSHE) and citizenship

Through our religious education lessons we teach the children about the values and moral beliefs that underpin individual choices of behaviour. So, for example, we contribute to the discussion of topics such as smoking, drugs and health education. We also promote the values and attitudes required for citizenship in a democracy by teaching respect for others and the need for personal responsibility. In general, by promoting tolerance and understanding of other people, we enable children to appreciate what it means to be positive members of our pluralistic society.

Spiritual, moral, social and cultural development

Through religious education in our school we provide opportunities for spiritual development. Children consider and respond to questions concerning the meaning and purpose of life. We help them to recognise the difference between right and wrong, through the study of moral and ethical questions. We enhance their social development by helping them to build a sense of identity in a multicultural society. Children explore issues of religious faith and values and, in so doing, they develop their knowledge and understanding of the cultural context of their own lives.

RE and Computing

Computing enhances religious education, wherever appropriate, in all key stages.

Pupils are given opportunities to apply and develop their computing skills where appropriate in Religious Education. Use of CD-ROMS for virtual visits to places of worship, digital cameras and interactive whiteboards help pupils develop their learning.

RE and inclusion

At our school we teach religious education to all children, whatever their ability and individual needs. Religious education forms part of the school's curriculum policy to provide a broad and balanced education to all children. Through our religious education teaching we provide learning opportunities that enable all pupils to make good progress. We strive to meet the needs of those pupils with special educational needs, those with disabilities, those with special gifts and talents, and those learning English as an additional language, and we take all reasonable steps to achieve this. For further details, see separate policies: Special Educational Needs; Disability Non-Discrimination and Access; Gifted and Talented.

When progress falls significantly outside the expected range, the child may have special educational needs. Our assessment process looks at a range of factors – classroom organisation, teaching materials, teaching style, differentiation – so that we can take some additional or different actions to enable the child to learn more effectively. This ensures that our teaching is matched to the child's needs.

We enable all pupils to have access to the full range of activities involved in religious education. Where children are to participate in activities outside the classroom (a visit to a religious building for example) we carry out a risk assessment prior to the activity, to ensure that the activity is safe and appropriate for all pupils.

Progress and Attainment

Children demonstrate their ability in RE through a variety of different ways. Younger children might, for example, act out a famous story from the Bible, whilst older pupils might take part in a debate to discuss a philosophical question. Teachers will assess children's work in religious education by making informal judgements as we observe them during lessons. On completion of a piece of work, the teacher assesses the work and gives the child written or verbal feedback to help guide progress. Older children are encouraged to make judgements about how they might improve their work in the future. Teachers will make judgements about attainment and progress against RE 'milestones' which exemplify expectations at the end of Years 2, 4 and 6. This information is used to assess the progress of each child, for setting new goals, and for passing information on to the next teacher at the end of the year.

The RE subject leader keeps samples of children's work in a portfolio. Year group learning journals will be kept to show the learning journey through each unit. These journals will be updated regularly by the teacher delivering the unit. This demonstrates the expected level of achievement in RE in each year of the school. The school will provide an annual report for parents on the progress of each child in Religious Education, as for other subjects in the curriculum.

Resource

We have sufficient resources in our school to be able to teach all our religious education teaching units. We keep resources for religious education in a central store where there is a box of equipment for each unit of work. There is a collection of

religious artefacts which we use to enrich teaching in religious education. The school library has a good supply of RE topic books and computer software to support learning.

Monitoring and review

The RE subject leader is responsible for monitoring the standards of the children's work and the quality of the teaching in religious education. S/he is also responsible for supporting colleagues in their teaching, for being informed about current developments in the subject, and for providing a strategic lead and direction for RE in the school. The subject leader will identify areas of development to be included in the school Development Plan and monitor the impact of these annually. S/he has allocated time when required for undertaking tasks identified in the RE action plan.

This policy will be reviewed at least every three years.

Reviewed October 17

Review Date: October 20